

# APPOINTMENTS SUB COMMITTEE

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## Shortlisting: Service Head Education and Partnerships

Wednesday, 11 May 2016 at 5.00 p.m.

Committee Room C1, 1st Floor, Town Hall, Mulberry Place, 5 Clove  
Crescent, London, E14 2BG

**CONFIDENTIAL**

### **Members:**

Chair: Mayor John Biggs

Councillor Sirajul Islam, Councillor Rabina Khan, Councillor Rachael Saunders and Councillor Andrew Wood

### **Please Note**

The Human Resources Committee at its meeting on 13 April 2016 agreed to establish this Appointments Sub-Committee for the purpose of Shortlisting: Service Head Education and Partnerships

[The quorum for this body is 3 Members].

### **Contact for further enquiries:**

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### **Information:**

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## **APOLOGIES FOR ABSENCE**

### **1. DECLARATIONS OF INTEREST**

**1 - 4**

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Interim Monitoring Officer.

### **2. EXCLUSION OF THE PRESS AND PUBLIC**

In view of the contents of the remaining items on the agenda, the Committee is recommended to adopt the following motion:

“That, under the provisions of Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to Information) Act 1985, the Press and Public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part I of Schedule 12A of the Local Government Act 1972.”

#### **EXEMPT/CONFIDENTIAL SECTION (PINK)**

The Exempt/Confidential (Pink) Committee papers in the Agenda will contain information which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting please hand them to the Committee Officer present.

### **3. SHORTLIST OF CANDIDATES - SERVICE HEAD EDUCATION AND PARTNERSHIPS**

**5 - 94**

#### **Next Meeting of the Sub Committee:**

Monday, 23 May 2016 at 5.30 p.m. to be held in the Committee Room MP702, 7<sup>th</sup> Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG